



**THE HORSEMEN'S ASSOCIATION OF MILLSTONE TOWNSHIP  
2010 MEMBERSHIP APPLICATION**

**Name:** \_\_\_\_\_  
(Please print clearly)

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Email:** \_\_\_\_\_  
\_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**INTERESTS:**

\_\_\_\_\_ **Western Riding** \_\_\_\_\_ **English Riding** \_\_\_\_\_ **Carriage Driving**

**DUES:**

\_\_\_\_\_ **Single Membership** @ \$20.00  
\_\_\_\_\_ **Family Membership** @ \$25.00  
\_\_\_\_\_ **Junior Membership** @ \$10.00 (Under 18 years of age)

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of Parent or Guardian**  
**for Junior Membership** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Make checks payable to: The Horsemen's Assoc. of Millstone Township.**  
**Return completed form along with check or money to Ron Harning, or mail**  
**to: *The Horsemen's Assoc. of Millstone Township, Attention: Membership,***  
***P.O. Box 453, Clarksburg New Jersey 08510.***

**CASH** \_\_\_\_\_ **CHECK #** \_\_\_\_\_

**ALL MEMBERS MUST SIGN WAIVER ON THE REVERSE SIDE**

**Any person who joins after July 1, 2010 will have their membership extend through  
December of 2011, but will not be allowed to participate in the December 2010 Election  
of Officers and Board Members.**

The Horsemen's Association of Millstone Township  
(over)

